



CALL FOR PRESENTATIONS

Aquatic Resources Education Association

2018 Conference

*From Ripples to Waves: Amplify Your
Aquatic Education Programs*

October 22-26, 2018

Granlibakken Lodge, Lake Tahoe, CA

Deadline for Submissions: April 1, 2018

Submit to: Kimberly Sullivan, kimberly.sullivan@dem.ri.gov with subject line "AREA 2018 Presentation Proposal"

The conference theme is about expanding and strengthening Angler Education and Aquatic Resource Education programs. Suggested topics include:

- ✓ R3 (Recruitment, Retention and Reactivation) – The Outdoor Recreation Adoption Model
- ✓ Volunteer engagement
- ✓ Program and Event Evaluation
- ✓ Conservation Education
- ✓ Specialized fishing skills (Kayak fishing, Fly fishing, Bow fishing)
- ✓ Fish dissections, Classroom aquaponics
- ✓ Special Needs Programming

Attendees like to learn *how* you accomplished your program goals, not just what you did. Be sure to include applicable ideas, techniques, and skills in your session that attendees can use. Interactive and hands-on activities work well too.

Contact Information

Lead Presenter: [Click here to enter text.](#)

Job Title: [Click here to enter text.](#)

Agency/Organization: [Click here to enter text.](#)

Address: [Click here to enter text.](#)

Phone: [Click here to enter text.](#)

Email: [Click here to enter text.](#)

Co-Presenter(s): [Click here to enter text.](#)

Brief Bio for Presenter (400 characters max. per presenter): [Click here to enter text.](#)

Session Information:

Session Title: [Click here to enter text.](#)

Session Format:

- Traditional:* Traditional conference format featuring one to two speakers sharing their program, experiences, or ideas.
- Panel:* Three or more experts on a particular subject discuss their experiences and share their knowledge. Good opportunity for an open Q&A with the audience.
- Roundtable Discussion:* After an introduction by presenters, attendees rotate among tables featuring guiding questions or topics. A wrap-up by the presenter may feature a summary of the discussions, or actions items.
- Hands-On Workshop:* Attendees to this session should expect to be actively engaged for a large part of the session in making, playing, or experiencing the subject at hand.

Outside Space: Do you plan to go outside for any part of your session? Yes No?

If yes, please describe any outdoor needs or space requirements: [Click here to enter text.](#)

Session Time and Length:

Wednesday sessions will be 45 minutes in length, with a 15 min transition period.

Thursday morning sessions will be half-day sessions.

Morning Afternoon No Preference

Wednesday: Single session (45 min) Double Session (1 hr, 45 min)

Thursday: ½-day session (4 hrs)

Are you willing to present the same session twice? Yes No

Is there a maximum number of attendees for the session? Yes No

If yes, how many people? [Click here to enter text.](#)

Session Description: In 300 words or less, please describe your proposed session.

[Click here to enter text.](#)

Rooms will have AV, Please list any other preferences or needs:

[Click here to enter text.](#)